CLERK'S OFFICE APPROVED Date: 2-30-03

Submitted by:

Chair of the Assembly

at the Request of the Mayor

Prepared by:

Department of Health &

Human Services

For Reading:

September 9, 2003

ANCHORAGE, ALASKA AR NO. 2003-274

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION SEVEN THOUSAND TWO HUNDRED SIXTY-NINE DOLLARS (\$1,007,269) AS A GRANT TO THE STATE CATEGORICAL GRANTS FUND (231), DEPARTMENT OF HEALTH & HUMAN SERVICES, FROM THE ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES FOR THE PROVISION OF WOMEN, INFANTS & CHILDREN NUTRITION SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of One Million Seven Thousand Two Hundred Sixty-Nine Dollars (\$1,007,269) is appropriated as a grant from the Alaska Department of Health and Social Services to the State Categorical Grant Fund (231), Department of Health & Human Services, for the provision of Women, Infants & Children Nutrition Services.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 30th day of September, 2003.

Chair

ATTEST:

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Departmental Appropriation:

Health & Human Services: \$1,007,269



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 711-2003

Meeting Date: September 9, 2003

From:

Mayor

Subject:

Appropriation of an Alaska Department of Health and Social Services Grant Award for

Provision of Women, Infants & Children Supplemental Nutrition Program

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The Department of Health and Human Services has received a grant award from the Alaska Department of Health and Social Services in the amount of One Million Seven Thousand Two Hundred Sixty-Nine Dollars (\$1,007,269). The period of the grant is from July 1, 2003 to June 30, 2004. Expenditures are approved from July 1, 2003.

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The program provides nutrition screening, education and warrants for supplemental food to low income pregnant, breastfeeding or post partum women, infants and children under five, who are determined to be at nutritional risk.

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Nutritional risk is defined as the occurrence of anemia, abnormal growth patterns, inadequate dietary patterns, medical complications in which nutritional management plays a role in optimal outcome, major surgery or substantial burns.

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The Municipality of Anchorage Department of Health and Human Services received the first grant for WIC services in February of 1977 and has operated the program continually since then. In 2002, the clinic provided 59,543 clinic visits. The client caseload is 24% women, 27% infants and 51% children.

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Under the terms of this grant the Department of Health and Human Services will:

- Provide screening to determine nutritional inadequacies.
 - Provide nutrition education and State warrants to purchase supplemental foods to women, infants and children who are income eligible and at nutritional risk.
 - Maintain financial records, which are readily accessible for State or Federal review.

State Grant Revenue-Pass Thru

• Provide reports as required by Federal regulations.

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The following budget is submitted.

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STATE CATEGORICAL GRANT FUND (231)

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REVENUES:

35 36

ACCOUNT NUMBER 231-24863G-9398

<u>NAME</u>

AMOUNT \$1.007,269

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EXPENDITURES: 1 2 ACCOUNT NUMBER **AMOUNT** 3 NAME Salaries & Wages \$527,195 4 231-24863G-1101 235,012 5 231-24863G-1401 Benefits 2,000 Office Supplies 231-24863G-2101 6 **Operating Supplies** 13,875 7 231-24863G-2201 Professional Services 800 8 231-24863G-3101 5,000 Communication 9 231-24863G-3201 Postage 100 231-24863G-3202 10 1,580 Mileage 11 231-24863G-3302 250 12 231-24863G-3601 Repairs & Maintenance - Contracted 30,214 Rentals 231-24863G-3701 13 Dues, Subscriptions and Memberships 150 14 231-24863G-3805 Contractual Svcs Other 300 231-24863G-3808 15 1,500 Miscellaneous 16 231-24863G-3814 Tuition & Registration - Local 1,375 17 231-24863G-3828 Machinery/Equipment (less than \$5,000) 1,000 231-24863G-5603 18 Clerk 110 19 231-24863G-6022 370 IT 20 231-24863G-6088 910 Office of Management & Budget 231-24863G-6091 21 4,440 Purchasing 231-24863G-6095 22 Financial Reporting 11,210 23 231-24863G-6103 2,620 Pavroll 24 231-24863G-6104 600 Financial Processing 25 231-24863G-6105 Financial Info Systems 4.150 26 231-24863G-6110 General Liability 2,741 27 231-24863G-6145 30,630 Worker's Compensation 28 231-24863G-6147 1,080 Management Services 29 231-24863G-6180 1,390 Classification 231-24863G-6182 30 1,940 **Employee Records** 31 231-24863G-6184 2,690 **Employee Benefits** 32 231-24863G-6185 **Employment Services** 2,280 231-24863G-6194 33 Resource Development 540 34 231-24863G-6196 Affirmative Action 880 35 231-24863G-6197 118,337 WIC 36 231-24863G-6252 Total \$1,007,269 37 38 39 RECOMMENDATION: 40 41 THE ADMINISTRATION RECOMMENDS THE ASSEMBLY RESOLUTION BE APPROVED 42 APPROPRIATING THE WOMEN, INFANTS & CHILDREN GRANT. 43 44 Prepared by: Lura Morgan, Acting Director, Health and Human Services Department 45 Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer 46 231-24863G-9398 (\$1,007,269 BY03) 47 Concur: Denis C. LeBlanc, Municipal Manager 48 Respectfully submitted: Mark Begich, Mayor 49

Content Information

Content ID: 001044

Resolution appropriating \$1,007,269 as a grant to the State Categorical

Title: Grants Fund (231), DHHS, from The State DHSS for the provision of

Women, Infants & Children Nutrition Services (WIC).

Author: pinkleyda

Initiating Dept:

Resolution appropriating \$1,007,269 as a grant to the State Categorical

Description: Grants Fund (231), DHHS, from The State DHSS for the provision of

Women, Infants & Children Nutrition Services (WIC).

Date 8/7/03 4:58 PM Prepared:

Director Dr. Lura Morgan, Acting

Workflow History

Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID
FundsAppropWorkflow	8/7/03 4:59 PM	Checkin	pinkleyda	Public	001044
HHS_SubWorkflow	8/8/03 7:52 AM	Approve	morganlj	Public	001044
OMB_SubWorkflow	8/12/03 8:09 AM	Approve	wiltsep	Public	001044
Finance_SubWorkflow	8/14/03 7:36 AM	Approve	sinzje	Public	001044
MuniManager_SubWorkflow	8/15/03 12:27 PM	Approve	leblancdc	Public	001044
MuniMgrCoord_SubWorkflow	8/28/03 2:08 PM	Approve	katkusja	Public	001044

INTRODUCTION

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